TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mahr. Creenville, S. C. OCT 6 10 24 MH 771 STATE OF SOUTH CAROLINA OLLIE FARMSWORTH COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that 1, Walter Ross

in consideration of Seven Thousand, Seven Hundred Seventeen and 88/100ths-----and the assumption of a mortgage as hereinafter set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto Butte Knitting Mills,

Division of Jonathan Logan, Inc., its successors and assigns forever.

ALL that piece, parcel or lot of land lying on the western side of Great Glen Road and being known and designated as Lot #40 on a plat entitled "Del Norte Estates" recorded in the RMC Office for Greenville County in Plat Book WWW at Page 32 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Great Glen Road at the joint front corner of Lot No. 39 and 40 and running thence N. 29-40 W. 155.11 feet to the Brushy Creek; thence with the Brushy Creek as the line N. 56-51 E. 80 feet to the joint rear corners of Lot Nos. 40 and 41; thence S. 37-34 E. 150.32 feet to an iron pin on the western side of Great Glen Road, joint front corner of Lot Nos. 40 and 41; thence with Great Glen Road S. 53-21 W. 62.7 feet; thence continuing with said road S. 60-02 W. 37.3 feet to the point of beginning.

Being the same property conveyed to the Grantor herein by deed dated April 28, 1971, and recorded in the RMC Office in Greenville County in Deed Book 914 at Page 3.

As a part of the consideration herein the Grantee agrees to assume that certain mortgage given by the Grantee to Security Federal Savings & Loan Association dated April 28, 1971, recorded in the RMC Office for Greenville County in Mortgage Book 1188, at Page 367, and having a present balance of \$ 22,568.95



GIVEN under my hand and seal this

Notary Public for South Carolina, My commission expires. Oth day of

day of October

a. Maron

RECORDED this



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October

(SEAL)

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of October ' 1971 / 11 1 0

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of October	Walk (Ross)(SEAL)
SIGNED, scaled and delivered in the presence of:	(SEAL)
a Mauri Grattlebaum	(SEAL)
ch ruman grand	(SEAL)
Dayle 20tham	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within deed execution thereof. SWORN to before me this 1 day of October 19 Advisor Public for South Carolina. My commission expires 734/80	med witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did this day apperent, did declare that she does freely, voluntarily, and without any compulsion, linquish unto the grantee(s) and the grantee(s) heirs or successors and assign and to all and singular the premises within mentioned and released.	lic, do hereby certify unto all whom it may concern, that the undersigned ar before me, and each, upon being privately and separately examined by